



PTO/SB/21 (09-04) (AW 10/2004)

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Total Number of Pages in This Submission 3

Application Number	10/527,353
Filing Date	March 10, 2005
First Named Inventor	Shinji Uchida
Art Unit	3737
Examiner Name	To Be Assigned
Attorney Docket No.	MTS-3543US

ENCLOSURES (Check all that apply)

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Remarks:**SIGNATURE OF APPLICANT, ATTORNEY OR AGENT**

Firm Name	RatnerPrestia		
Signature	<i>Daniel N. Calder</i>		
Printed Name	Daniel N. Calder		
Date	April 26, 2006	Registration No.	27,424

CERTIFICATE OF TRANSMISSION / MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature	<i>Donna M. Wellings</i>		
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This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Office, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, ALEXANDRIA, VA 22313-1450.

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MTS-3543US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No: 10/527,353
Applicant: Shinji Uchida
Filed: March 10, 2005
Title: BIOLOGICAL INFORMATION MEASURING APPARATUS, REFERENCE
ELEMENT AND METHOD OF USING THE BIOLOGICAL INFORMATION
MEASURING APPARATUS (as amended)
TC/A.U.: 3737
Examiner: To Be Assigned
Confirmation No.: 4778
Docket No.: MTS-3543US

SUPPLEMENTAL PRELIMINARY AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Prior to examination, please amend the above-identified application as follows:

- ☒ **Amendments to the Specification** begin on page 2 of this paper.
- ☐ **Amendments to the Claims** are reflected in the listing of claims which begins on page of this paper.
- ☐ **Amendments to the Drawings** begin on page of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page of this paper. A clean version of the Abstract is on page of this paper.
- ☐ **Remarks/Arguments** begin on page of this paper.